

Chorley

Borough Council



Council Papers

for consideration on

18 JULY 2006



www.chorley.gov.uk

Chief Executive's Office

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Date: 10 July 2006

Chief Executive: Donna Hall

Chorley

Borough Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

COUNCIL - TUESDAY, 18TH JULY 2006

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 18th July 2006 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 18)**

To confirm the minutes of the Annual Council meeting held on 16 May 2006 as a correct record for signature by the Mayor

4. **Mayoral Announcements**

5. **Executive Cabinet**

- a) **Outturn of Capital Programme, 2005/06 and Capital Programme for 2006/07**
(Pages 19 - 44)

Report enclosed
- b) **Householder Design Guidance Supplementary Planning Document** (Pages 45 - 78)

Report enclosed.
- c) **Central Lancashire City - Local Development Framework Core Strategy - Joint Issues and Options Paper** (Pages 79 - 122)

Continued....

Report enclosed

- d) General Report (Pages 123 - 128)

Copy enclosed

6. **Development Control Committee** (Pages 129 - 132)

General Report (Copy enclosed)

7. **Licensing and Safety Committee** (Pages 133 - 134)

General Report (Copy enclosed)

8. **Overview and Scrutiny Committee and Panels** (Pages 135 - 140)

General Report (Copy enclosed)

9. **Audit Committee** (Pages 141 - 142)

General Report (enclosed)

10. **Accounts Committee** (Pages 143 - 144)

General Report (Copy enclosed)

11. **General Purposes Committee** (Pages 145 - 146)

General Report (Copy enclosed)

12. **Area Forum Pilot Scheme - Update Report** (Pages 147 - 148)

Report of the Chief Executive (Copy enclosed)

13. **Questions Asked under Council Procedure Rule 7 (if any)**

14. **To consider the following Notice of Motion given in accordance with Council Procedure Rule 8**

“The Maplewood Respite Centre in Bamber Bridge is a vital resource to support families with severely disabled children across Lancashire, including many families from Chorley. It provides parents and siblings with a short, regular relief from the twenty-four hour care and attention needed by providing the children with care away from the home. Without this relief it is likely that the permanent strain on families, even with increased in-home support, could continue indefinitely, leading to the children moving to full time care away from home and the break-up of the family unit

Chorley Borough Council is pleased that Lancashire County Council have changed their minds regarding the potential closure of Maplewood House as part of a budgetary requirement to reduce expenditure in the Children’s Directorate”.

To be proposed by Councillor C Hoyle and seconded by Councillor P Case.

15. **To consider the following Notice of Motion given in accordance with Council Procedure Rule 8**

“ That this Council requests that the Executive Leader reconsiders the composition of our membership on the Lancashire Local Committee so that it better reflects the composition of the Council”

To be proposed by Councillor John Wilson

16. **To consider the following Notice of Motion given in accordance with Council Procedure Rule 8**

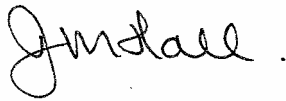
“That Chorley Borough Council writes to the Lord Chancellor to formally object to the proposed merger of the three Local Justice Areas of Chorley, Ormskirk and South Ribble.

This means, for example, that prosecutions for offences committed in Chorley could be dealt with in Ormskirk Magistrates Court. This is a long distance to travel, particularly by public transport. We do, however, support a merger with South Ribble on the grounds of economies of Scale”

To be proposed by Councillor Peter Goldsworthy

17. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: